

DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD
2010 JAN 19 PM 12:47

COMMITTEE NAME (Must be same as on Statement of Organization)

RIXNER FOR COUNCILIMPORTANT: Indicate by # type of committee you are reporting for: ☐

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party (if applicable)

Jim Rixner

Office Sought

District (if Senate or House)

Sioux City City Council

FORM

DR-2

(Rev. 12/2009)

DISCLOSURE
REPORT**For Office Use Only**

Comm. # _____

Logged In _____

Scanned _____

Computer _____

Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A Final REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # ☒☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11/03/09
County & Local Committees, enter County in
which Election is held

Woodbury**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 1,119.18**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

1,625.00

Schedule F: Loans Received total (Attach Schedule F)

-

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 2,744.18**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

2,544.18

Schedule F: Loan Repayments total (Attach Schedule F)

200.00

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 0

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ _____

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ _____

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ _____

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

RIXNER FOR COUNCIL

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|--|--|---------------------|---------------------------------------|
| 10/27/09 | ID# CK# | Thomas E. Benzon 4343 Far Hills Rd. Sioux City, IA 51104 | - | \$ 50 ⁰⁰ | <input type="checkbox"/> |
| 10/27/09 | ID# CK# | Northwest Iowa Labor Council COPE FUND 3038 S. Lakeport, Suite 100 Sioux City, IA 51106 | - | 500 ⁰⁰ | <input type="checkbox"/> |
| 10/28/09 | ID# CK# | Leonard G. Gil Box 126 124 Monona Blvd. Jackson, NE 68743 | - | 750 ⁰⁰ | <input type="checkbox"/> |
| 10/30/09 | ID# CK# | Philip J. Muller, DO 1485 Hiawatha Trail Sioux City, IA 51104 | - | 100 ⁰⁰ | <input type="checkbox"/> |
| 11/02/09 | ID# CK# | K.G. Skip Perley 524 Pelletier Dr. Sioux City, IA 51104 | - | 50 ⁰⁰ | <input type="checkbox"/> |
| 11/03/09 | ID# CK# | Dan A. Moore 3811 Nebraska St. Sioux City, IA 51104 | - | 50 ⁰⁰ | <input type="checkbox"/> |
| 11/16/09 | ID# CK# | Mary Ann Audino 4421 Manor Circle Sioux City, IA 51104 | | 100 ⁰⁰ | <input type="checkbox"/> |
| 10/26/09 10/30/09 | ID# CK# | unitemize | | 25 ⁰⁰ | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$1625.00
\$1625.00

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1
(for Schedule A)

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE

B

(Rev. 07/03)

MONETARY
EXPENDITURESCHECK THIS BOX IF
AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

RICKNER FOR COUNCIL

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 10/28/09 | ID# CK# | Sioux City Journal 515 Pavonia St. Sioux City, IA 51101 | Newspaper Ads - Journal | \$ 1,829.70 |
| 10/29/09 | ID# CK# | Powell Broadcasting 2000 Indian Hills Dr. Sioux City, IA 51104 | Radio Ads | 314.50 |
| 10/31/09 | ID# CK# | Shopko Dept. Store 3025 Hamilton Blvd. Sioux City, IA 51104 | Stapler | 10.69 |
| 11/06/09 | ID# CK# | Siouxland Sleep-Out Mental Health Assn. of Siouxland 2003 Geneva St. Sioux City, IA 51103 | Donation - from excess campaign funds | 100.00 |
| 12/09/09 | ID# CK# | Security National Bank 601 Pierce St. Sioux City, IA 51101 | checking account maintenance fee | 7.48 |
| 01/12/09 | ID# CK# | Security National Bank 601 Pierce St. Sioux City, IA 51101 | checking account maintenance fee | 7.48 |
| 01/16/09 | ID# CK# | Catholic Relief Services - Donation for 228 West Lexington St. Haitian Relief to Baltimore, MD 21201 | expend remaining campaign funds | 274.33 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 2544.18 |
| TOTAL (if last page of this schedule) | | | | \$ 2,544.18 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

RESET

COMMITTEE NAME (Must be same as on Statement of Organization)

RIVER FOR COUNCIL

SCHEDULE

F

(Rev. 02/08)

LOANS
RECEIVED
& REPAY☐ CHECK THIS BOX IF
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 200⁰⁰**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable*) | AMOUNT OF LOAN |
|-----------------------------|--|---|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAY |
|-------------------------|--|--|----------------------|
| 11/05/09 | Jim Rixner 114 Midvale Ave. S. Deer City, EA 51104 | SELF | \$ 200 ⁰⁰ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ 200⁰⁰

From Schedule E - TOTAL LOANS FORGIVEN \$ -

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

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(for Schedule F)